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The use of Lord's Netting is steadily increasing in the Chesapeake Bay fisheries. Write for prices and careful estimates.

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SASH, FRAMES, HAND RAILS,
DOORS, MANTELS, SAWED and
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ALL KINDS at LOW PRICES. ODD WORK made PROMPTLY.

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SASH, DOORS and BLINDS,
Mouldings, Stair Work,
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Hardwood and Slate Mantels,
Fine Builder's Hardware, Paints, Oils and Glass,
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Building Material of Every Description.
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Slate and Hardwood Mantels,
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Near Ferry; Corner Queen and Water Streets.
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Flooring, Ceiling, Laths,
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and Cedar Posts, White Pine,
Poplar, Ash, Oak, Walnut,
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High, Chestnut and Queen Streets, PORTSMOUTH, VA.

DO YOU NEED A COOK STOVE?
YOU CAN get a No 7 Stove with 41 pieces of ware, for \$10
from Stoffregen's Stove House.

He makes a Specialty of the Sheet Iron Heaters, a late and improved
patent, saving half the fuel ordinarily used for heating purposes. Orders
for Tin Work, Gutting, etc., from country will receive prompt attention
and prices guaranteed as low as any house in the State. Mail orders solicited.

STOFFREGEN'S STOVE HOUSE,

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and

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American

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Plans:

American Plan:

Rooms, 50c, 75c,

and \$1 per day.

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BERN'D REILLY,

Proprietor.

THOSE SUPERB TONES

that instantly arrest your attention, that
appeal to your musical sense by their
sweetness, come from

STIEFF
PIANOS

Yet they're reasonable in price, and
compare with any in quality.
Catalog for the asking. Repairing and
Tuning at moderate prices.
Accommodating Terms.
Pianos of other makes to suit the most
economical.

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WATERMEN'S

SUPPLY HOUSE.

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Wholesale Grocers,

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Established 1878.

A. LEWIS & SON,

COMMISSION MERCHANTS,

Grain, Live Stock, Wool and Produce.

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you want to place in the hands of a

house that has had long experience, a

thorough knowledge of their business

and commands a good class of buyers

send your shipments to us.

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107 & 109 Light St.,

BALTIMORE, MD.

Manufacturers of

Fire-Place Heaters, Ranges,

Hot-Air Furnaces, Cook Stoves,

Heating Stoves, Oil Stoves,

and Gasoline Stoves.

INDIAN

TAR BALSAM,

The Family Doctor.

GUARANTEED TO CURE

Coughs, Colds, Sore Throat, Hoars-

ness, Bronchitis, Diphtheria,

Croup, Lung Disease, Whoop-

ing Cough, La Grippe,

Catarrh, Cuts, Burns, Bruises,

Lameness, Sprains, Lumbago,

Rheumatism, Chills, etc.

Frosted Feet, Fles, Mumps,

Chapped Hands and Lips.

No Cure, Price 25 Cts. No Pay.

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The Indian Tar Balsam Co.,

Baltimore, Md.

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COMMISSION MERCHANTS,

15 E. Camden St.,

Baltimore, Md.

For the sale of Produce, Grain, Live

Stock, Poultry, Eggs, Fish, Oysters,

Crabs, Game, etc.

Reference: Third National Bank,

Merchants' Agencies.

Established 35 years.

Members of the Corn and Flour

Exchange.

We want your shipments of Produce, and

can place same quickly at TOP MARKET

PRICES. Our trade is among the BEST and

largest. Your Produce in our hands will

bring PROMPT and FULL PAYMENT.

Grain, Beef Cattle, Hogs, Sheep, Lambs,

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Ballou, Grocer, S. Grice, Grinnell, Va.

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Fish and Crab House,

E. W. ALBAUGH & SON,

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Consignments of Fish, Crabs and oysters

received promptly attended to.

ALWAYS KEEP ON HAND

Pain-Killer

There is no kind of pain or

ache, internal or external,

that this Pain-Killer will not

relieve.

LOOK OUT FOR IMITATIONS AND SUB-

STITUTES. THE GENUINE BOTTLE

BEARS THE NAME.

PERRY DAVIS & SON.

PISO'S CURE FOR

GUINNESS ALL ELSE FAILS

in time. Sold by druggists.

CONJUGAL LOVE

is a thing that fools many a man

and many a woman. Is love a thing

that comes on like the old fashion

shouting Methodists' religion—just

fall right down from somewhere?

Is it a thing you can get in full

measure, by falling down before, and

praying to Cupid to give it to you?

What is love? Solomon could not

answer that question if he was on

terra firma.

I am a bachelor and am not sure

that I ever loved, or ever been loved

—so can't say whether or not love

ever did fall down from Heaven or

from Cupid. But in some few

instances, coming under my observa-

tion, it certainly did fall from some-

where—and when it falls this way,

it had just as soon fall on a cow-itch

vine as to fall on a rose. I suppose

this kind of love might be called

Come Just so Love. But the most

common form of love might be de-

fined thus: The passion of one ex-

cited for another on account of

beauty, excellence, wealth, position

in society or any circumstance by

which the one doing the loving could

better his or her condition.

The ones doing the loving under

this definition might be called

Sensual lovers, mercenary lovers and,

possibly, genuine lovers. Many are

deceived by animal passion and think

they have a genuine case of Burns

Highland Mary love. Young boys

and girls are often infected with the

puppy love disease.

But I must hurry on. Where can

we get a true definition of this mys-

terious word? Adam was the first

man to own a wife, but his case

can't be cited as a criterion, for he

had no choosing—it was with him

Eve or no woman at all, and vice

versa.

Adam saw at once "It was only

one girl in the world for me," and

part of her was made up from him,

so he just quickly took Eve home

with him. The Lord dispossessed

Adam of one of his ribs, and now

follows the first marriage ceremony.

"It is not well for man to be alone,

this is your helpmeet," and Adam

said: "She is bone of my bones and

flesh of my flesh. Therefore shall

man leave his father and mother and

shall cleave unto his wife, and they

shall be one flesh."

Now hear the conclusion of this

love business. I confess my inability

to give a true definition of the word,

but will say to you who are inclined

to try the problem of adding two

together, to get the Adam sum of

one, that you had better be sure to

have in you a little of that feeling

a good child feels for a good mother,

and vice versa. If such a feeling is

in you, rest easy; "That is love."

But before hooking up you ought to

consider other matters besides this

feeling, and as a good prudent busi-

ness man selects his clerk, so select

your life partner, but be sure the

feeling is there. If you can get

together innate good qualities, which

have been treated properly, up to

date, and then have that feeling,

you are all right; hook up.

PREACHERS AND CHURCHMEN,

as a rule, profess to believe the bible

and everything in the bible, excepting

nothing. Many fool themselves

—lightly thinking—that they be-

lieve some things, which, after serious

thought, they will secretly doubt.

I want to say right here that I am

one among the poorest, most inconsis-

tent and ungrateful professing

Christians on earth, and while there

are many things in the bible I do

not understand, still I believe the

bible is, in the main, God's revelation

and code to man.

There are hundreds of easily under-

stood truths, which are "essentials to

salvation," to make us all better if

we will but practice them in faith,

doubting nothing. Show me the

highly educated preacher or the pros-

perous business churchman, who

will, with perfect faith, seek not the

things which the Gentiles seek—

such as something to eat and wear,

but will seek God and His righteous-

ness. Most of them will first seek

clothes, food and comfort—making

God and His righteousness a second-

ary matter. They are afraid to

think secondarily of that salary and

business, fearing God, who clothes

the grass of the fields, might forget

to clothe them. But they may, times

have changed, and what was done

in Apostolic times can't be done now.

God is to-day what He was yesterday

and will be the same to the end of

earthly time.

It is a delusion to think God has

changed, and if churchmen would be

Christians, obey the bible in whole

and not in part and let Jesus reign

in their hearts as sovereign—God's

holy spirit would be their constant

companion, and mighty deeds would

be done in Jesus' name. Then would

Christians' entrances carry convic-